

# THE TRI-STATE 2026 CONVENTION *Sponsorships*



## SPONSOR OPPORTUNITIES

**SELECT AN EVENT BASED ON YOUR SPONSORSHIP LEVEL, OR ALLOW US TO ASSIGN ONE ON YOUR BEHALF\*  
IF YOU'D LIKE YOUR SPONSORSHIP TO COVER AN EVENT NOT LISTED UNDER THAT LEVEL, WE'RE HAPPY TO WORK  
WITH YOU TO CUSTOMIZE A PACKAGE THAT FITS.**

### DIAMOND SPONSOR (\$7500)

- 1 Complimentary Booth Space
- 3 Registration Tickets & 3 Banquet Tickets
- Full-Page Ad in Program
- Linked Logo on Tri-State Website for 1 year
- Logo on Convention Information Site
- Logo on Sponsor Board at Main Entrance
- Logo on Event-specific Sponsor Board (select from available options below)

*Diamond-level Event Options\**

~~KEYNOTE SPONSOR (1 AVAILABLE)~~

~~HOSPITALITY SUITE (1 AVAILABLE)~~

### GOLD SPONSOR (\$5000)

- 1 Complimentary Booth Space
- 2 Registration Tickets & 2 Banquet Tickets
- Half-Page Ad in Program
- Linked Logo on Tri-State Website for 1 year
- Logo on Convention Information Site
- Logo on Sponsor Board at Main Entrance
- Logo on Event-specific Sponsor Board (select from available options below)

*Gold-level Event Options\**

~~WELCOME RECEPTION (1 AVAILABLE)~~

~~CORNHOLE (1 AVAILABLE)~~

INSTALLATION BANQUET (4 AVAILABLE)

~~BANQUET ENTERTAINMENT (1 AVAILABLE)~~

**NEW!** GOLF TOURNAMENT TITLE (1 AVAILABLE)

### BRONZE SPONSOR (\$2500)

- 1 Registration Ticket & 1 Banquet Ticket (no booth)
- Quarter-Page Ad in Program
- Linked Logo on Tri-State Website for 1 year
- Logo on Convention Information Site
- Logo on Sponsor Board at Main Entrance
- Logo on Event-specific Sponsor Board (select from available options below)

*Bronze-level Event Options\**

MONDAY BREAKFAST (3<sup>1</sup> AVAILABLE)

MONDAY EXHIBITOR LUNCH (3<sup>2</sup> AVAILABLE)

TUESDAY BRUNCH (4 AVAILABLE)

**NEW!** GOLF TOURNAMENT BEVERAGE CART  
(1 AVAILABLE)

### **NEW!** TABLE TOP DISPLAY ONLY (\$850)

- 1 6-Foot Table in the Pre-Function Area
- Registration Ticket & 1 Banquet Ticket

*Bars, buffets, & registration will take place in the hallway to maximize attendee traffic. If booth space becomes available, tabletop exhibitors will be contacted first on a first-come, first-served basis with the opportunity to upgrade.*

### ~~BOOTH ONLY (\$1000)~~

- **SOLD OUT** Registration Ticket & 1 Banquet Ticket

**ALL EXHIBIT BOOTHS ARE 8'X8'. IF YOU NEED ADDITIONAL SPACE, PLEASE CONTACT OUR OFFICE.**

*\*Event selection is based on a first-come, first-served basis. Unless the event is available online, contact our office to check that the sponsor event you prefer is available. All event sponsor levels include promoting your logo on display at the event.*

# THE TRI-STATE 2026 CONVENTION

*Alabama-Louisiana-Mississippi-Georgia-North Carolina-Tennessee*



**Email:** [TheTriState@TenOneStrategy.com](mailto:TheTriState@TenOneStrategy.com)

**Website:** [www.TheTriState.org](http://www.TheTriState.org) **Phone:** 601-398-2281

## SUPPLIER REGISTRATION FORM:

Primary Supplier Attendee Name

Add'l Supplier/Spouse/Guest

Company Name

Address

City/State/Zip

Phone

Email

Dietary Restrictions

## SELECTION OPTIONS

(Please see sponsorship page before making your selection)

Alabama-Louisiana-Mississippi-Georgia-Tennessee-North Carolina	Event Selection	Price	Total
<b>Diamond Sponsor</b>		\$7,500	
<b>Gold Sponsor</b>		\$5,000	
<b>Bronze Sponsor</b>		\$2,500	
<b>Booth Only/Primary Supplier Registrant</b> <small>(Includes: Booth, Full Program, 1 Welcome Reception Ticket, 1 Banquet Ticket)</small>	N/A	\$1,000	<b>SOLD OUT</b>
<b>NEW</b> <b>Tabletop Display Only in Pre-function area/Primary Supplier Registrant</b> <small>(Includes: 6-foot Table, Full Program, 1 Welcome Reception Ticket, 1 Banquet Ticket)</small>	N/A	\$850	
<b>Additional Supplier/Spouse/Guest Registrant</b> <small>(Includes: Full Program, 1 Welcome Reception Ticket, 1 Banquet Ticket)</small>	N/A	\$500	
<b>Additional Welcome Reception Ticket: Name(s):</b> _____	N/A	\$125	
<b>Additional Banquet Ticket: Name(s):</b> _____	N/A	\$150	
<b>Golf Tournament:</b> <small>(Includes: Green Fees, Golf Cart, To-go Breakfast, &amp; Beverages)</small> <b>Handicap:</b> _____	N/A	\$250	

**Total Due:** \_\_\_\_\_

**ALL EXHIBIT BOOTHS ARE 8'X8'. IF YOU NEED ADDITIONAL SPACE, PLEASE CONTACT OUR OFFICE.**

Please note that a credit card fee will be implemented, and this cost will be passed on to the member for all future transactions. This fee will show in the billing summary.

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*Alabama-Louisiana-Mississippi-Georgia-North Carolina-Tennessee*

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Website: [www.TheTriState.org](http://www.TheTriState.org) Phone: 601-398-2281



**METHOD OF PAYMENT:** CHECK ENCLOSED: YES NO VISA AMEX MC DISC

Credit Card

Security Code:

Exp Date:

Billing Address

City

State

Zip Code

Signature:

*Please note that a credit card fee will be implemented, and this cost will be passed on to the member for all future transactions. This fee will show in the billing summary.*

*No service fees apply when payment is made by check. Sponsorship opportunities are confirmed as payments are received, so if you're mailing a check, we'd appreciate a quick email or call to let us know it's on the way to help us hold your sponsorship. 601-398-2281 or [thetristate@tenonestrategy.com](mailto:thetristate@tenonestrategy.com).*

## **HOTEL ACCOMMODATIONS ROSS BRIDGE RESORT**

4000 Grand Ave, Birmingham, AL 35226

205-916-7677

Saturday - Tuesday: \$259 (per night)

**Deadline to book: July 10, 2026**

SEND ALL REGISTRATION FORMS AND CHECKS

MADE PAYABLE TO: The Tri-State Association

c/o Ten One Strategies

200 N. Congress St.

Suite 501

Jackson, MS 39201

## CANCELLATION DEADLINE:

**Attendees must notify us of any cancellations at least 30 days prior to the conference start date to receive a full refund.**

## REFUND PROCESS:

**Upon cancellation within the stipulated timeframe, a full refund of the registration fee will be issued to the original payment method used during registration.**

## LATE CANCELLATIONS:

**Cancellations made less than 30 days before the conference start date will not be eligible for a refund. However, attendees may transfer their registration to another individual upon notifying us of the change.**